

STATE OF ALABAMA     ()  
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AUTAUGA COUNTY        ()

The Autauga County Commission met at 5:00 p.m. on MARCH 5, 2024.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire.

Members present:     Jay Thompson - Chairman  
                              Rusty Jacksland  
                              John L. Thrailkill  
                              Bill Tatum  
                              Larry Stoudemire

Also present:         Scott Kramer, Treasurer/Administrator  
                              Audra Smith, Deputy Treasurer/Administrator

A motion was made by Mr. Jacksland and seconded by Thrailkill to **approve the minutes of the FEBRUARY 20, 2024 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire to **approve invoices received through MARCH 5, 2024 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve the following items on the Consent Docket:**

**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

**PROBATE**

PROBATE JUDGES' SPRING TRAINING CONF.     MAY 13-14, 2024     TUSCALOOSA, AL

**COMMISSION, ENGINEERING, EMA**

ACCA 96<sup>TH</sup> ANNUAL CONFERENCE     AUGUST 20-23, 2024     ORANGE BEACH, AL

**SHERIFF**

INFORMANT MANAGEMENT (free)     MAR. 11-12, 2024     STAPLETON, AL  
SHOOTING RECONSTRUCTION     APRIL 15-19, 2024     PENSACOLA, FL  
ASA SUMMER CONFERENCE     JULY 7-10, 2024     ORANGE BEACH, AL

**JAIL**

ASA SUMMER CONFERENCE     JULY 7-10, 2024     ORANGE BEACH, AL

**REVENUE**

AAAO DISTRICT MEETING     MAR. 21, 2024     CLANTON, AL

**2. APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING SHERIFF EMPLOYEES:**

JASON CRUMPTON, DEPUTY SHERIFF     DOH: 9/5/2023  
WILLIAM HURST, TRAINING OFFICER     DOH: 9/5/2023

**3. APPROVAL TO SURPLUS THE FOLLOWING EQUIPMENT:**

**APPRAISAL/MAPPING DEPARTMENT**

**COMPUTERS**

HP PRO DESK 600 GTSFF SN:2UA51213YM  
HP PRO DESK 600 GTSFF SN: 2UA5101V8L  
HP PRO DESK 600 GTSFF SN: 2UA5101VBS  
THINKCENTRE COMPUTER SN: 150958BIUMJ14BX4  
S&W COMPUTER SN:007572  
HARD DRIVE WD500GB SN: WCC6Z6HJ541T

HP PRO DESK 600 GTSFF SN: 2UA51210YZ  
HP PRO DESK 600 GTSFF SN: 2UA5101VBJ

**MONITORS**

AOC LCD MONITOR NAME: 2236VW SN:S61A8NK6WA2BNE  
AOC LCD MONITOR NAME: 2236VW SN:S61A3HA084238  
AOC LCD MONITOR NAME: 2236VW SN:S61A3HA084239  
ACER LCD MONITOR NAME V223W SN: ETLBQ0C033924036334030  
ACER LCD MONITOR NAME V223W SN :ETLAV0C1579280595C4010  
ACER LCD MONITOR NAME V236HL SN: MMLYWAA00332081194208  
S&W NEC MULTISYNA LCD MONITOR SN:3Z158674YA  
AOC LCD MONITOR NAME 2231VW SN S61A3HA084242  
AOC LCD MONITOR NAME 2231VW SN:S61A3HA084225  
AOC LCD MONITOR NAME 2231VW SN: S61A3HA084196

**KEYBOARDS**

LENOVO MODEL KU-0225 SN 2355573  
KB-558 NO SN

**REVENUE DEPARTMENT**

HP 2UA51210ZL 600 G1 SFF G5R59UT ABA, LEATHER CHAIR, NO SERIAL NUMBER  
HP 2UA512110H 600 G1 SFF G5R59UT ABA, TALLEY T6215  
HP 2UA5101VBP 600 G1 SFF G5R59UT ABA, HP 2UA512113Y 600 G1 SFF G5R59UT ABA  
HP 2UA51213YW 600 G1 SFF G5R59UT ABA, HP 2UA51210YS 600 G1 SFF G5R59UT

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to approve Resolution #2024-13; mourning the death of Former Commissioner Jim Ross.

Motion carried by unanimous vote of the Commission.

**AUTAUGA COUNTY COMMISSION RESOLUTION #2024-13**

**Mourning the Death of Commissioner James "Jim" Michael Ross**

WHEREAS, we note the death of Commissioner James "Jim" Michael Ross with deep sadness and regret, as his immeasurable life is to be commended and celebrated with great thanksgiving; and

WHEREAS, the passing of Commissioner Ross leaves a void in the lives of his loving family, many friends, and the entire community; and

WHEREAS, Commissioner Ross passed away on February 12, 2024, at seventy-eight years of age, and was preceded in death by his loving wife of forty-six years, Augusta Shanks Ross, who left this life in 2014; and

WHEREAS, Commissioner Ross was born in Kentucky and moved to Autauga County as a teenager, where he graduated from Hicks Memorial, now Autaugaville High School, in 1971; and

WHEREAS, Commissioner Ross served his country as a member of the United States Marine Corps, serving for four years; and

WHEREAS, Commissioner Ross served on the Autauga County Commission representing District Two from 1996 until 2000; and

WHEREAS, because of Commissioner Ross's leadership, many projects benefiting the citizens of Autauga County were started or continued, projects which continue to enrich the lives of Autauga County citizens; and

WHEREAS, Commissioner Ross studied for two years at Troy University and was both a private business owner and a longtime branch manager for Citizens Bank; and

WHEREAS, Commissioner Ross had a deep love for animals and was a champion for and supporter of the Prattville-Autauga Humane Shelter; and

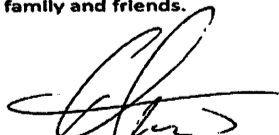
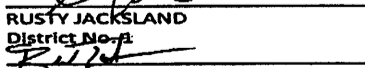
WHEREAS, Commissioner Ross was a steadfast contributor to our community through his service in several civic organizations, including the Autaugaville Lions Club, the Masonic Lodge of Prattville, and the Executive Committee of the Autauga County Republican Party; and

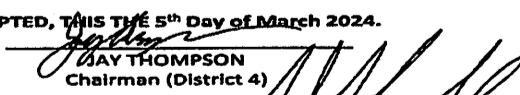
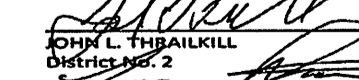

WHEREAS, Commissioner Ross served in a national organization that allowed him to share his testimony and positively impact others for over twenty-eight years; and

WHEREAS, Commissioner Ross was a longtime member of Autaugaville Methodist Church; and

BE IT RESOLVED, while grieving the death of Commissioner James "Jim" Michael Ross, we are incredibly grateful for his abundant life and meritorious service to Autauga County and its citizens, and we offer this resolution as a high tribute to his inspiring legacy, as well as in heartfelt sympathy to his family and friends.

ADOPTED, THIS THE 5<sup>th</sup> Day of March 2024.

  
\_\_\_\_\_  
RUSTY JACKSLAND  
District No. 1  
  
\_\_\_\_\_  
BILL TATUM  
District No. 3

  
\_\_\_\_\_  
JAY THOMPSON  
Chairman (District 4)  
  
\_\_\_\_\_  
JOHN L. THRAILKILL  
District No. 2  
  
\_\_\_\_\_  
LARRY STOUDEMIRE  
District No. 5

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland for approval to amend the following line item due to insurance recovery received 2/29/2024 from ACCA on a 2021 Dodge Durango, Vin#64338 001-47905:

\$1,407.00 001-52100-234

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve the resignation of Stefan Wladyka, Deputy Sheriff, effective 3/4/2024 and hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to approve the hire of Joshua Zachary Jones, Desk Clerk, grade 4: step 1, effective 2 weeks notice to former employer, to replace Sadina Reno who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to award bids for a Durango (\$44,000.00) and a Charger (\$36,750.00) to Woody Folsom of Douglas Inc. (to be paid from Discretionary Fund).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to approve the resignation of Khadijah Moncrief, full time Jailer, effective 2/25/2024 and hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to hire Gregory Pierson, full time Jailer, grade PS301: step 3, effective 3/7/2024 to replace Khadijah Moncrief who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill for approval to transfer Teresa Ferrell from full time Jailer to part time Jailer, effective 3/6/2024 (no pay change).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to approve the resignation of Kristi Williams, full time Jailer, effective 2/1/2024 and hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to hire Tyiesha Smith, full time Jailer, grade PS301: step 3 (pending drug screening and background check) to replace Kristi Williams who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for approval to hire Angie Calloway for Reappraisal Clerk, grade 4: step 1, effective 3/11/2024 to replace Joseph Gray who was promoted to Appraiser.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to approve the resignation of Mason Miller, Appraiser I, effective 3/14/2024 and advertise to hire a replacement.

Motion carried by unanimous vote of the Commission.

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A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve a one year, one step pay increase for satisfactory service to the following Probate employees:**

Sharon Smith           DOH: 2/21/2023  
Jasmine Rawlinson   DOH: 2/27/2023

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for **EMA to apply for FY2024 State Homeland Security Grant Program Funding.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the County Commission Chairman Jay Thompson and the EMA Director David Bagley to sign the FY2024 EMPG State Cooperative Agreement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for **EMA to accept from AEMA the following assets:**

1. ASSET NUMBER 57-005078; BARCODE 03103876  
KOSSEN 55KW DIESEL GENERATOR  
SERIAL NUMBER JRSC010707KKE3214  
PLACED AT 499 LOWER KINGSTON ROAD, PRATTVILLE, AL
2. ASSET NUMBER 57-005654; BARCODE 03104535  
KOSSEN POWER DISTRIBUTION PANEL  
PLACED AT 826 GILLESPIE ST, PRATTVILLE, AL
3. ASSET NUMBER 57-005845; BARCODE 03104737  
SOUTHERN ELECTRIC TAP CHANGING SWITCH, 260 AMP  
PLACED AT 499 LOWER KINGSTON ROAD, PRATTVILLE, AL
4. ASSET NUMBER 57-005744; BARCODE 03104535  
SOUTHERN ELECTRIC POWER DISTRIBUTION PANEL  
PLACED AT 499 LOWER KINGSTON ROAD, PRATTVILLE, AL

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve a Street Maintenance Agreement between Autauga County and the City of Prattville.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to hire James Cummings as a Mechanic without CDL, grade 4: step 3, effective 3/5/2024 to replace Greg Scott who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to hire James Dunn as an Operator I, grade 4: step 6, effective 3/11/2024 to replace Charles Gregg who retired.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to award annual bid for Fob Limestone Rip Rap and Gabion Stone to Dunn Construction Co. and Vulcan Materials.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland for **approval to award bid for project #RA ACP 01-99-22, raise parapet wall and install new guard rail system, bin no. 007990 (CR-39) to H & L Construction Inc.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thraikill to **approve Resolution #2024-14 and construction agreement with the State of Alabama for project #STPMN-0122 (251). Resurfacing and traffic striping CR-6 from beginning of pavement to CR-57.**

Motion carried by unanimous vote of the Commission.

RESOLUTION NUMBER 2024-14

BE IT RESOLVED, by the Autauga County Commission as follows:

That the County enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

**Resurfacing and traffic striping on CR-6 from the beginning of pavement (230' west of CR-81) to CR-57; Project# STPMN-0122(251); CPMS Ref# 100074200.**

Which agreement is before this Commission, and that the agreement be executed in the name of the County, by the Chairman for and on its behalf and that it be attested by the County Clerk and the official seal of the County be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the County.

I, the undersigned qualified and acting Clerk of Autauga County, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the County named therein, at a regular meeting of such Commission held on the 5 day of March, 2024, and that such resolution is on file in the County Clerk's Office.

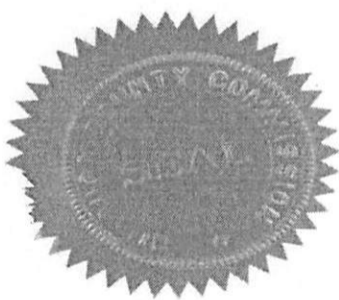
ATTESTED:

Scott Krawel  
County Clerk

[Signature]  
Chairman

5 day of March, 2024, and that such resolution is of record in the Minute Book of the County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the County on this 5 day of March, 2024.

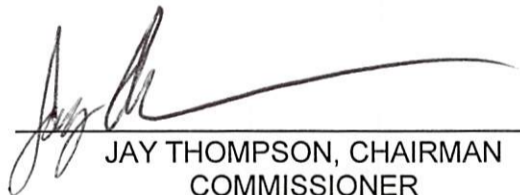


Scott Krawel  
County Clerk

(AFFIX SEAL)


A motion was made by Mr. Thraikill and seconded by Mr. Tatum to **adjourn the meeting at 5:30 p.m. and reconvene on Tuesday March 19, 2024 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.





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JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4




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RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1





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JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2




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BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3




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LARRY STOUEMIRE  
COMMISSIONER  
DISTRICT NO. 5